| NORTHERN   | TATES DISTRICT<br>DISTRICT OF CAI<br>CAND 435<br>AND Rev. 08/2018)  |                    | TRANSCRIPT ORDER  Please use one form per court reporter.  CJA counsel please use Form CJA24  Please read instructions on next page. |                           |                                  |  |                      |                     |                      |  | COURT USE ONLY<br><b>DUE DATE:</b> |                                |                     |                   |          |  |
|--|---|--------------------|--|---------------------------|----------------------------------|--|----------------------|---------------------|----------------------|--|------------------------------------|--------------------------------|---------------------|-------------------|----------|--|
| 1a. CONTACT PERSON FOR THIS ORDER  Jerry Riedl  2a. CONTACT PI (212) 474   |   |                    |  |                           |                                  |  |                      |                     |                      |  | AIL ADDRESS<br>AVATh.com           |                                |                     |                   |          |  |
|  |   |                    |  |                           | orney phone number<br>) 474-1582 |  |                      |                     |                      | 3. ATTORNEY EMAIL ADDRESS bwylly@cravath.com |                                    |                                |                     |                   |          |  |
| 4. MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE) Cravath, Swaine & Moore LLP 375 Ninth Avenue               |   |                    |  |                           |                                  | 5. CASE NAME Epic Games, Inc. v. Apple, Inc.   |                      |                     |                      |  |                                    | 6. CASE NUMBER<br>4:20-cv-5640 |                     |                   |          |  |
| New York, NY 10001   |   |                    |  |                           |                                  | 8. THIS TRANSCRIPT ORDER IS FOR:   |                      |                     |                      |  |                                    |                                |                     |                   |          |  |
| 7. COURT REPORTER NAME ( FOR FTR, LEAVE BLANK AND CHECK BOX) $ ightarrow \ \Box$ FTR Maria Knox                      |   |                    |  |                           |                                  | □ APPEAL □ CRIMINAL □ In forma pauperis (NOTE: Court order for transcripts must be attached) □ NON-APPEAL □ CIVIL CJA: Do not use this form; use Form CJA24. |                      |                     |                      |  |                                    |                                |                     |                   |          |  |
| 9. TRANSCRIPT  | 9. TRANSCRIPT(S) REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested), format(s) & quantity and delivery type: |                    |  |                           |                                  |  |                      |                     |                      |  |                                    |                                |                     |                   |          |  |
| a HEARING/S) (OR PORTIONS OF HEARINGS)   |   |                    |  |                           |                                  | FORMAT(S) (NOTE: ECF access is included rchase of PDF, text, paper or condensed.)  |                      |                     |                      | c. DELIVERY TYPE (Choose one per line)       |                                    |                                |                     |                   |          |  |
| DATE   | JUDGE<br>(initials)   | TYPE<br>(e.g. CMC) | PORTION<br>If requesting less than full hearing<br>specify portion (e.g., witness or tire  | PDF<br>ng, (email)<br>ne) | TEXT/ASCII<br>(email)            | PAPER  | CONDENSED<br>(email) | ECF ACCESS<br>(web) | ORDINARY<br>(30-day) | 14-Day                                       | EXPEDITED<br>(7-day)               | 3-DAY                          | DAILY<br>(Next day) | HOURLY<br>(2 hrs) | REALTIME |  |
| 06/17/2024   | YGR   | Status Conf.       |  |                           | 0                                | 0  | 0                    | 0                   | 0                    | 0  | 0                                  | 0                              | 0                   |                   | 0        |  |
|  |   |                    |  | 0                         | 0                                | 0  | 0                    | 0                   | 0                    | 0  | 0                                  | 0                              | 0                   | 0                 | 0        |  |
|  |   |                    |  | 0                         | 0                                | 0  | 0                    | 0                   | 0                    | 0  | 0                                  | 0                              | 0                   | 0                 | 0        |  |
|  |   |                    |  | 0                         | 0                                | 0  | 0                    | 0                   | 0                    | 0  | 0                                  | 0                              | 0                   | 0                 | 0        |  |
|  |   |                    |  | 0                         | 0                                | 0  | 0                    | 0                   | 0                    | 0  | 0                                  | 0                              | 0                   | 0                 | 0        |  |
|  |   |                    |  | 0                         | 0                                | 0  | 0                    | 0                   | 0                    | 0  | 0                                  | 0                              | 0                   | 0                 | 0        |  |
| 10. ADDITIONA  | 10. ADDITIONAL COMMENTS, INSTRUCTIONS, QUESTIONS, ETC:  |                    |  |                           |                                  |  |                      |                     |                      |  |                                    |                                |                     |                   |          |  |
| ORDER & CERTIFICATION (11. & 12.) By signing below, I certify that I will pay all charges (deposit plus additional). |   |                    |  |                           |                                  |  |                      |                     |                      |  | 12. DA                             | 12. DATE                       |                     |                   |          |  |
| 11. SIGNATUR   | /s/ Benjamin M. Wylly   |                    |  |                           |                                  |  |                      |                     |                      |  |                                    | 06/24/2024                     |                     |                   |          |  |

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